## PATENT APPLICATION

ATTORNEY DOCKET NO. 200310027-1

## IN THE U.S. PATENT AND TRADEMARK OFFICE Pat nt Application Transmittal Letter

Name Stop Patent Application
Commissioner for Pat nts
PO Box 1450
Alexandria, VA 22313-1450

( ) Design

Mansmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility

(x) original patent application,( ) continuation-in-part application

( ) continuation-in-part applic

INVENTOR(S): Manish Sharma

TITLE:

Sto:

Switching Of Soft Referenced Layers Of Magnetic Memory Devices

Enclosed are:

(X)	The Declaration and	Power of Attorney	. ( ) signed	( ) u	nsigned or partial	ly signed
( <b>X</b> )	_4 sheets of d	rawings (one set)		( ) A	ssociate Power o	f Attorney
( )	Form PTO-1449	( <b>x</b> )	Information Disc	losure St	atement and Forn	n PTO-1449
( )	Priority document(s)	(X) (Other) Assign R	ecordation; Assign	ment	(fee \$	40.00)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY									
(1) FOR	(2) NUMBER FILED		(3) NUMBER EXTRA	(4) RATE	-	(5) TOTALS			
TOTAL CLAIMS	15 —	20	0	X \$18	\$	0			
INDEPENDENT CLAIMS	з —	3	0	X \$86	\$	0			
ANY MULTIPLE DEPENDENT CLAIMS	0			\$290	\$	0			
	ility (\$770.00 )	\$	770						
	OTAL FILING FEE	\$	770						
-	OTHER FEES	\$	40						
	POSIT ACCOUNT	\$	810						

Charge \$ 810 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. ev104130940US

Date of Deposit 2/11/04

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Typed Name: Tiffany Jurner

Respectfully submitted,

Manish Sharma

Brian R. Short

Attorney/Agent for Applicant(s)

Reg. No. 41,309

Date: 2/11/04

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